

## **ADVERTISEMENT NOTIFICATION**

In pursuance of the decisions taken by the Standing Committee at its 134<sup>th</sup> meeting held on 18-7-2023, applications through offline mode on prescribed format are invited from domicile of J&K for engagement of Coaches/Instructors in the following Sports disciplines at the Districts under PMDP Scheme (Enhancement of sports facilities in J&K) as shown against each:-

S.No.	Name of District	Number of coaches discipline wise to be hired per district	Number of Instructors discipline wise to be hired per district
1	Jammu	01 (Kabaddi)	02 (Rollball, Softball)
2	Samba	-	01 (Weightlifting)
3	Udhampur	01 (Yogasana)	-
4	Reasi	-	01 (Fencing)
5	Kathua	-	01 (Kayaking & Canoeing)
6	Doda	-	01 (Boxing)
7	Ramban	-	01 (Weightlifting)
8	Rajouri	-	01 (Handball)
9	Poonch	-	01 (Weightlifting)
10	Kishtwar	-	01 (Taekwondo)
11	Srinagar	01 (Yogasana)	03 (Softball, Football & Weightlifting)
12	Ganderbal	01 (Yogasana)	-
13	Budgam	01 (Taekwondo)	-
14	Baramulla	-	01 (Fencing)
15	Pulwama	-	01 (Health & Fitness)
16	Anantnag	-	01 (Football)
17	Shopian	-	02 (Kabaddi & Kho Kho)
18	Bandipore	-	01 (Volleyball)
19	Kupwara	-	01 (Taekwondo)
20	Kulgam	-	01 (Football)
<b>TOTAL POSITIONS</b>		<b>05</b>	<b>21</b>

The applicants who fulfil the following eligibility criteria shall apply on the prescribed format duly supported by coaching experience, Sports achievements, Academic/technical qualification certificates, I.D & address proof:-

Junior Coach	a) Graduate in any discipline or above. b) Diploma from NIS/SAI or equivalent from recognized Institutes. c) Preference will be given to National/International medal winner (officially recognized).
Instructor	a) 10+2 or above. b) Certificate Course or above from NIS/SAI or equivalent from recognized Institutes. c) Preference to Diploma holder/National representations.

**Terms and conditions:-**

- 1) The minimum and maximum age on the last date of receipt of application should be 18 and 40 years respectively. However relaxation shall be accorded in deserving cases upto 01 year subject to condition that candidate has represented in recognized International Competitions.
- 2) Incomplete application forms without requisite documents shall not be entertained.
- 3) The engagement is purely temporary and shall not confer any right for regularization.
- 4) The prescribed eligibility criteria are the minimum and mere possession of the same does not entitle applicant for engagement.
- 5) Candidates are advised that they should not furnish any particulars that are false or suppress any material information. They are warned that they should in no case alter or otherwise temper with any entry in a document nor they should submit a tempered fabricated document which shall be dealt with in terms of law.
- 6) The remuneration of the Coach & Instructor is Rs. 3.00 lacs per annum & 2.40 Lacs per year respectively subject to the condition that minimum number of trainees should not be less than 30 regular trainees in any given Sports discipline.
- 7) Athlete (Coach/Instructor) will be eligible to apply for only one Sports discipline to which that athlete belongs to.
- 8) Each Centre must strive to have equal ratio of male and female trainees.
- 9) Identification of talent pool will be done by respective Coach/Instructor in consultation with the respective Divisional Sports Officer of J&K Sports Council.
- 10) The agreement/MOU will be entered between J&K Sports Council and the engagee before start of coaching.
- 11) The Scheme would be run for a period of 2 years or till Govt. of India funding is available. The engagement is purely contractual.
- 12) Minimum academic qualification should not be less than graduation for coaches and 10+2 for Instructors.
- 13) Criteria for selection of candidates for engagement as coach/instructor will be carried out on following basis through the committee to be constituted for the purpose: -

<b>Selection Criteria for Junior Coach</b>	<b>Selection Criteria for Instructor</b>
<p><b>A) Sports Achievements: - (10 points Max.)</b></p> <p>a) Recognized International competitions in applied disciplines (Medallist/Participation): 08 points.</p> <p>b) National events/Khelo India Games(Medallist) in applied disciplines : 06 points (G-6, S-5 &amp; B-4)</p> <p>c) All India Inter University meets (Medallist) in applied disciplines: 05 points (G-5, S-4, B-3)</p> <p>d) Participation in National championships/Khelo India events/All India Inter University meets in applied disciplines: 03 points in applied disciplines</p> <p>e) Participation in National / International Championships in other disciplines : - 02 points</p>	<p><b>A) Sports Achievements: - (10 points Max.)</b></p> <p>a) Recognized International competitions in applied disciplines (Medallist/Participation): 08 points.</p> <p>b) National events/Khelo India Games(Medallist) in applied disciplines : 06 points (G-6, S-5 &amp; B-4)</p> <p>c) All India Inter University meets (Medallist) in applied disciplines: 05 points (G-5, S-4, B-3)</p> <p>d) Participation in National championships/Khelo India events/All India Inter University meets in applied disciplines: 03 points in applied disciplines</p> <p>e) Participation in National / International Championships in other disciplines : - 02 points</p>

<p><b>B) Educational Qualification: - (10 points Max.)</b></p> <p>a) Graduation: - 08 points.</p> <p>b) Additional points for higher qualifications :- 02 points</p>	<p><b>B) Educational Qualification: - (10 points Max.)</b></p> <p>a) 10+2: - 08 points.</p> <p>b) Additional points for higher qualifications :- 02 points</p>
<p><b>C) Coaching Experience from recognized Institutions: - (10 points Max.)</b></p> <p>a) 05 years: - 10 points.</p> <p>b) 03 years: - 06 points.</p> <p>c) 02 years: - 04 points.</p> <p>d) 01 year: - 02 point.</p>	<p><b>C) Coaching Experience from recognized Institutions: - (10 points Max.)</b></p> <p>a) 05 years: - 10 points.</p> <p>b) 03 years: - 06 points.</p> <p>c) 02 years: - 04 points.</p> <p>d) 01 year: - 02 point.</p>
<p><b>D) Technical Qualification: - (10 points Max.)</b></p> <p>a) NIS Diploma or equivalent: - 08 Points.</p> <p>b) Additional points for higher technical qualifications: - 02 points.</p>	<p><b>D) Technical Qualification: - (10 points Max.)</b></p> <p>a) NIS Certificate Course or equivalent: - 08 Points.</p> <p>b) Additional points for higher technical qualifications: - 02 points.</p>
<p><b>E) Interview/Viva: - 10 points.</b></p>	<p><b>E) Interview/Viva: - 10 points.</b></p>

In case of tie, higher sports achievements of the candidate shall be given preference. Next priority to academic/technical qualification followed by seniority of age for breaking the tie.

The prescribed application form shall be available on Official website of J&K Sports Council viz [jksportscouncil.in](http://jksportscouncil.in) from 26<sup>th</sup> June 2024 onwards.

The documents alongwith application form should reach in the office of Divisional Sports Officer (K) J&K Sports Council, Bakshi Stadium Srinagar **or** Divisional Sports Officer (J) J&K Sports Council, New Indoor Sports Complex, , M.A Stadium, Jammu on or before 10<sup>th</sup> July, 2024 upto 4.00 P.M. Any query for the purpose shall contact **Mr. Sahil Chopra** on contact no: **+91-9086625103** strictly during office hours only.

  
**SECRETARY**  
**J&K SPORTS COUNCIL**

**No: - SC/3822/2590-99**

**Dated: -25-6-2024**

Copy to:-

1. Executive Director, Sports Authority of India Regional Centre, Nabha Sabih, Patiala Road, Zirakpur, Punjab. (saiadmnchd@gmail.com).
2. Director, Information, J&K for publishing the said notification in two leading newspapers each of Jammu/Kashmir.
3. OSD to Advisor (B) Youth Services and Sports.
4. Chief Accounts Officer, Sports Council.
5. Chief Sports Officer, J&K Sports Council.
6. Divisional Sports Officer Kashmir/Central/Jammu, J&K Sports Council.
7. Private Secretary to the Secretary Sports, Govt. of India, Ministry of Youth Affairs & Sports, Department of Sports, New Delhi.
8. Private Secretary to the Secretary to the Govt., Youth Services & Sports Department, Civil Secretariat, Srinagar/Jammu.
9. I/C Website, J&K Sports Council for necessary action.
10. Office Order file.