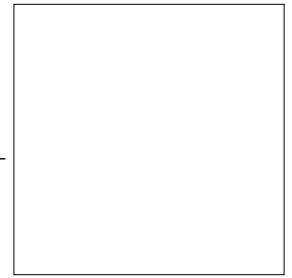


**CANDIDATURE FORM**

Form No.: - \_\_\_\_\_

- 1. Name \_\_\_\_\_
- 2. Date of Birth \_\_\_\_\_ ( Attach Any official document)
- 3. Name of the Association with which you are affiliated \_\_\_\_\_
- 4. Any post / office held in JKFA \_\_\_\_\_
- 5. Contesting for the post / office of \_\_\_\_\_



In compliance to the direction of Hon'ble Court, following information must be provided by writing, "Yes" or "No" in the Box, as would be applicable to each query. Put a cross  where the query is not applicable.

- a. Whether a certificate from the concerned District Magistrate or a self attested declaration, that you are not affiliated or associated with any Political party, is attached.
- b. If you are contesting for the post of President, have you held the post of President for 12 years, with or without a break.
- c. As secretary General / Secretary or the Treasurer of the Association, have you served a maximum of two successive terms of 04 years each, if yes, then have you observed cooling off period of 04 years.
- d. Are you Office Bearer of any other Association.
- e. Are you a Government Employee, if yes have you sought prior permission of the Government to contest the election as a candidate.
- f. Are you an employee of Sports Council.
- g. Have you ever been debarred or banned by J&K Sports Council from contesting election for any post, of any Sports Association.

I testify that the above information given by me, is true and correct

Date: -

-----Mobile No. \_\_\_\_\_

Sd/-  
Contestant

The nomination form of \_\_\_\_\_, contesting for the post of \_\_\_\_\_, of J&K Football Association has been scrutinized and found \_\_\_\_\_ for the reasons given below.

- I. \_\_\_\_\_
- II. \_\_\_\_\_
- III. \_\_\_\_\_

Date:

Sd/-  
Returning Officer

**Candidature form must be submitted by or before 6<sup>th</sup> of June, 2022.**

In continuation to Election notification bearing No.DIPK-NB-893-22, dated 17-05-2022 the candidature form for various posts to be contested in the Election of J&K Football Association is provided herewith. However the Original documents to be attached with the form and 03 passport size Photographs be furnished to the office of the Secretary, J&K Sports Council, Bakhshi Stadium Srinagar by or before 6<sup>th</sup> of June 2022..